Mlami Valley Research Foundation 3155 Research Blvd. Dayton, Ohio 45420 937-252-5906 Fax: 937-252-9314 email: mvrf@TheResearchPark.com www.TheResearchPark.com



November 1, 2019

City of Beavercreek Engineering Division 1368 Research Park Drive Beavercreek, OH 45432

Attn:

Jeff Moorman, P.E.

City Engineer

Re:

Miami Valley Research Park Infrastructure Improvements

Dear Mr. Moorman:

I am sending this letter to express the support of Miami Valley Research Foundation in the City of Beavercreek's efforts to secure funding to construct utility and roadway improvements upon the 53 acre parcel of land located north of Research Boulevard and just west of I-675. This property is ideally situated for the recruitment of companies in the research and technology fields, but currently lacks access to sanitary sewer and the roadway infrastructure needed for development. The project proposed by the City of Beavercreek will supply this needed infrastructure and we believe will open these 53 acres up to development by companies in the research and technology fields.

As you know, the Miami Valley Research Park is a university affiliated non-profit organization with the mission of promoting research, technological, scientific and educational activities, as well as to create jobs and employment opportunities. It is our belief that the construction of these improvements will help to further this mission.

Please contact me at (937) 252-5906 if you have any questions.

Sincerely,

Charlie Giles
President/CEO

# CITY OF BEAVERCREEK RESOLUTION NO. 19-63

SPONSORED BY COUNCIL MEMBER LITTERAL ON THE  $28^{\text{TH}}$  DAY OF OCTOBER, 2019.

A RESOLUTION TO AUTHORIZE THE SUBMITTAL OF THE GRANGE HALL ROAD AT I-675 INTERCHANGE PROJECT AND MIAMI VALLEY RESEARCH PARK INFRASTRUCTURE IMPROVEMENTS FOR PRIORITIZATION THROUGH THE DAYTON REGIONAL PRIORITY DEVELOPMENT AND ADVOCACY COMMITTEE (PDAC).

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF BEAVERCREEK, OHIO, THAT:

#### SECTION I.

This Resolution shall serve to authorize the transmittal and submittal of an application, questionnaires and other project information for consideration of sponsorship in a regional initiative to obtain Federal Earmark funding. The application authorized by this Resolution shall be for the Grange Hall Road at I-675 Interchange Project and the Miami Valley Research Park Infrastructure Improvements as further identified in the applications/questionnaires submitted on behalf of the City of Beavercreek (the "City").

### SECTION II.

The City Manager is hereby authorized to sign on behalf of the City the applications for prioritization as referred to in Section I of this Resolution.

#### SECTION III.

The City Manager is hereby directed and authorized to take or cause to be taken all other action necessary and proper to secure the funding sought by the applications referred to herein, and provide any additional information sought by reviewing agencies during the time these applications are under review. The City Manager is further directed and authorized to cause compliance will all reporting requirements of the Dayton Regional Priority Development and Advocacy Committee (PDAC) or any committees thereof, and as required as part of the prioritization process.

#### SECTION IV.

Upon application approval, the City hereby states its support for these projects to be funded by the State of Ohio and the Federal Highway Administration.

#### SECTION V.

It is hereby found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that any and all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including, but not limited to Section 121.22 of the Ohio Revised Code.

## SECTION VI.

This Resolution shall become effective immediately upon its passage.

THIS RESOLUTION IS ADOPTED BY THE Council of the City of Beavercreek, Ohio this 28<sup>th</sup> day of October, 2019.

Bob Stone, Mayor

ATTEST:

Dianne Miscisin, Clerk of Council